

### COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

January 5, 2011

TO:

William T Fujioka

Chief Executive Officer

FROM:

Sachi A. Hamair N

Executive Officer

SUBJECT:

PUBLIC COMMENT REVIEW AND RESPONSE

At the Board of Supervisors' meeting held January 4, 2011, during the Public Comment portion of the meeting, Linda Kerstein and Choon Cho addressed the Board regarding issues relating to lack of services for deaf clients within the County. During the discussion, Supervisor Antonovich requested you to review Ms. Kerstein's and Ms. Cho's testimony and report back to the Board.

Enclosed is a "Request to Address the Board" form filled out by Linda Kerstein and Choon Cho, and a copy of the transcript to assist you in preparing your report.

SAH:ag

**Enclosure** 

c: Each Supervisor

08010411\_AdminMemoKerstein-Cho



#### PUBLIC REQUEST TO ADDRESS THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, CALIFORNIA

Tuesday, January 04, 2011

MEMBERS OF THE BOARD
GLORIA MOLINA
MARK RIDLEY-THOMAS
ZEV YAROSLAVSKY
DON KNABE
MICHAEL D. ANTONOVICH

Agenda Nu	umber: Public Comment		НОА			
	First	MI Last	Position			
Name	Linda	Kerstein	Public Comment			
Address		Phone	() -			
City	State	e CA Zip				
Name of Organization Represented (if applicable)						
Please Provide A Brief Description Of Your Position On This Matter						
	Sign Langugage Intepreter:					

# Lmda Kerstein



#### The Preliminary Transcript of the Meeting of The Los Angeles County Board of Supervisors

- 1 MONEY, WE ARE INSTALLING THE SMART SPRINKLERS IN OUR MAJOR
- 2 PARKS AND GOLF COURSES, RECOGNIZING THAT BOTH ON AN ENERGY AND
- 3 ON A WATER CONSERVATION ISSUE, IT'S THE RIGHT THING TO DO,
- 4 PLUS IT WILL RESULT IN SIGNIFICANT EFFICIENCY.

5

- 6 SUP. ANTONOVICH, MAYOR: BACK IN 1997 I HAD THE MOTION THAT
- 7 WAS PASSED TO DIRECT MORE RECYCLING OF THE GRAY WATER.

8

9 C.E.O. FUJIOKA: ABSOLUTELY.

10

- 11 SUP. ANTONOVICH, MAYOR: FOR THE PUBLIC. BUT WE'RE ALSO
- 12 TALKING ABOUT CAPTURING THE RUNOFF FROM RESIDENTIAL AND
- 13 COMMERCIAL BUILDINGS, WHICH IS DONE THROUGHOUT EUROPE AND THE
- 14 MIDDLE EAST, AND YET HERE WE LAG BEHIND.

15

- 16 C.E.O. FUJIOKA: WE'LL LOOK AT THAT. LOOKING AT ALL THOSE. BUT
- 17 WE'LL BRING IN A MOTION ABOUT ALL THOSE. SO THANK YOU.
- 18 SUPERVISOR MOLINA? SUPERVISOR YAROSLAVSKY? OKAY. PUBLIC
- 19 COMMENT. CHONG CHO AND LINDA CIR KERSTEIN YOU ARRANGE IT. HOW
- 20 MANY ARE IN THIS GROUP? TWO, OKAY.

21

- 22 HI. I AM A DEAF VICTIM AND I HAVE MY INTERPRETERS HERE TODAY.
- 23 I BELIEVE THAT L.A. COUNTY ADULT PROTECTIVE SERVICES OR APS
- 24 AND COUNTY SENIOR SERVICES OR CSS HAVE VIOLATED THE AMERICANS
- 25 WITH DISABILITIES ACT. I BELIEVE THAT THEY NEED TRAINING FOR

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#### The Preliminary Transcript of the Meeting of The Los Angeles County Board of Supervisors

- WORKING WITH DEAF PEOPLE IN THE PROGRAMS. ALSO, APS AND CSS,
- 2 AS THE DEPARTMENTS, HAVE FAILED TO LISTEN TO COMPLAINTS FROM
- 3 DEAF CLIENTS OVER THE PAST YEAR THAT'S BEEN ONGOING. APS AND
- 4 CSS MUST, IN MY OPINION, RECEIVE SOME KIND OF TRAINING FOR ALL
- 5 STAFF, INCLUDING SOCIAL WORKERS ON HOW TO WORK WITH AND
- 6 UNDERSTAND DEAF VICTIMS AND THEIR RIGHTS. APSPAND CSS, AS THE
- 7 COUNTY'S DEPARTMENTS, I BELIEVE HAVE VIOLATED THE ADA
- 8 REGULATIONS IN NUMEROUS WAYS. AND I BELIEVE THEY HAVE GROSSLY
- 9 NEGLECTED ASSISTING DEAF VICTIMS IN EXERCISING THEIR RIGHTS.
- 10 APS AND CSS HAVE VIOLATED MY OWN CONFIDENTIALITY, BREACHED
- 11 THAT IN RELATION TO COMPLAINTS THAT HAVE BEEN FILED AND HAS
- 12 SPREAD THROUGHOUT MY NEIGHBORHOOD AND MY COMMUNITY MY
- 13 CONFIDENTIAL INFORMATION. AND THAT'S MY BASIS FOR WHY I
- 14 BELIEVE THAT MY CONFIDENTIALITY WAS BREACHED. AND THIS NEEDS
- 15 TO STOP. I'M A VICTIM. AND I'M DEAF. AND I NEED TO BE
- 16 UNDERSTOOD. AND MY FRUSTRATION NEEDS TO BE UNDERSTOOD. THAT IS
- 17 ALL.

18

- 19 >> SUP. ANTONOVICH, MAYOR: FOR BOTH OF THEM? TELL THEM THAT WE
- 20 WILL REFER THEIR TESTIMONY TO OUR CHIEF EXECUTIVE OFFICER TO
- 21 REVIEW AND MAKE A REPORT BACK TO US. MISS CHO WANTS TO SPEAK,
- 22 TOO?

23

24 SHE'S ACTUALLY GOING TO SPEAK FOR HERSELF.

25

NOTICE



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Tuesday, January 04, 2011

MEMBERS OF THE BOARD
GLORIA MOLINA
MARK RIDLEY-THOMAS
ZEV YAROSLAVSKY
DON KNABE
MICHAEL D. ANTONOVICH

Agenda Ni	umber: Public Comment	НОА			
	First MI Last	Position			
Name	Choon	Public Comment			
Address	4716 E. Cesar Chavez Avenue Phone	(323) 266-0453			
City	Los Angeles State CA Zip 90022				
Name of Organization Represented (if applicable)					
Please Provide A Brief Description Of Your Position On This Matter					
Will need a sign language interpreter					

## Choon Cho



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#### The Preliminary Transcript of the Meeting of The Los Angeles County Board of Supervisors

- 1 >> BUT I'M DEAF BUT CAN SPEAK. MY PROBLEM IS FOR ALL DEAF
- 2 PEOPLE GENERAL PROBLEM BECAUSE WHEN WE HAVE OUR APPOINTMENTS,
- 3 WE CAN ENTER AND COMMUNICATE SO BEFORE -- AND THEN WE CALL FOR
- 4 INTERPRETER. SOME OKAY -- THAT'S OKAY BUT MORE SO WE WHO CAN
- 5 SPEAK IN SIGN LANGUAGE BOTH, WE DON'T HAVE ANY PERSON FROM
- 6 THERE. SO IMPORTANT TO US FOR SECTION 8 HOUSING BEFORE GIVE,
- 7 THEY HAVE ORIENTATION, BUT DEAF PEOPLE, NO. SO LATER BROKE THE
- 8 RULES. BOTH THE COUNTY HOSPITAL APPOINTMENT, CALL THE
- 9 INTERPRETER, AFTER SIX MONTHS CALLS FROM, HOW? BUT AFTER SIX
- 10 MONTHS LATER COME INTERPRETER. NO QUALIFIED INTERPRETER THERE.
- 11 YOU UNDERSTAND? AND THEN -- THE INTERPRETER LEFT BECAUSE THEY
- 12 DON'T KNOW HOW TO RULE. THEY HAVE COME FROM -- FAIR IS FAIR.
- 13 LET THESE DIF DEAF PEOPLE GO -- SO ALL -- FEDERAL OR -- PERSON
- 14 AND MORE TTYS THERE BUT "PLEASE LEAVE MESSAGE AND YOUR NAME
- 15 AND NUMBER. WE'LL CALL BACK IN 24 HOURS. ". CALL? NO. I WAIT
- 16 AND CALL, OKAY? OKAY. THEY FRUSTRATE DEAF PEOPLE. FOR NOTHING.
- 17 OKAY. WE WILL TAKE THE TESTIMONY, REFER IT TO THE C.E.O. AND
- 18 HE WILL MAKE A REVIEW OF THEIR CONCERNS. YOU'RE WELCOME.

20 >> THANK YOU VERY MUCH.

22 >> SUP. ANTONOVICH, MAYOR: THANK YOU. PAUL HAHN, JAMES

- 23 CLEMSON, JACKIE NUTTING, DAVID KOOIMAN. JUST IDENTIFY YOURSELF
- 24 FOR THE RECORD BEFORE YOU SPEAK. YEAH, WE'LL HAND OUT.

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#### NOTICE